



# USA CLUB RUGBY



**2022 USA Club Rugby XV's National Championships**  
May 20-22, 2022 | Silverbacks Park | Atlanta, Georgia

**Venue:**

Silverbacks Park  
3200 Atlanta Silverbacks Way  
Atlanta, GA 30340  
[Google Maps](#)

**Tickets:**

\$15 – Single Day General Admission  
\$25 – Weekend Pass  
[Ticketing Link](#)

**Event Website:**

[usaclub.rugby/xvs](http://usaclub.rugby/xvs)

**Off-Site Contacts:**

**National XV's Competitions Chair:** Erik Geib, [usaclubrugby@gmail.com](mailto:usaclubrugby@gmail.com)  
**National Eligibility Chair:** Tam Breckenridge, [seniorclubeligibility@usa.rugby](mailto:seniorclubeligibility@usa.rugby)

**On-Site Contacts:**

**National Council Chair:** Al Lucas  
**Tournament Competition Manager:** Howard Kent, [info@denversevensrugby.com](mailto:info@denversevensrugby.com)  
**Tournament Operations Manager:** Kerri O'Malley  
**Match Commissioner:** Tammy Cowan  
**National Disciplinary Chair:** Megan Braun  
**Referee Manager:** Marc Nelson  
**Production Lead:** Ken Pape  
**Local Liaison:** Minchul Cho

**Official Hotels:**

**DoubleTree Atlanta Northlake - 4156 LaVista Rd., Tucker GA, 30084**

- \$149 rate
- Queen queen and King rooms in the block
- Breakfast included
- Reservation cut-off date 5/11/22
- Booking Link  
= <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ATLLADT&groupCode=CDTUSR&arrivaldate=2022-05-18&departuredate=2022-05-23&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**Hampton Inn Atlanta/Northlake - 3400 Northlake Pkwy NE, Atlanta, GA 30345**

- \$129 rate
- Queen Queen and King rooms in the block
- Breakfast included
- Reservation cut-off date 5/11/22
- Booking Link  
= <https://www.hilton.com/en/book/reservation/deeplink/?ctyhocn=ATLNLHX&groupCode=CHHUSA&arrivaldate=2022-05-18&departuredate=2022-05-24&cid=OM,WW,HILTONLINK,EN,DirectLink&fromId=HILTONLINKDIRECT>

**Quality Inn - 2155 Ranchwood Dr. NE, Atlanta GA, 30345 - 15 min from pitch**

- \$84 rate
- Double Double and King rooms in the block
- Breakfast included
- Reservation cut-off date 5/11/22
- Booking Link = <https://www.choicehotels.com/reservations/groups/QB31M7>



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## Hotels (Continued)

### **Holiday Inn Express Atlanta NE - 2920 Clairmont Rd, Atlanta, GA 30329 - 10 min from the pitch**

- \$145 Queen Queen room
- \$135 King room
- Breakfast included
- Reservation cut-off date 5/11/22
- Booking Link = <https://www.hiexpress.com/redirect?path=hd&brandCode=EX&localeCode=en&regionCode=1&hotelCode=ATLCR& PMID=99801505&GPC=RNC&cn=no&viewfullsite=true>

### **Sonesta Suites Perimeter East - 1901 Savoy Dr, Chamblee, GA 30341 - 9 min from pitch**

- \$129 rate - King Studios with pullout couch (3 ppl)
- \$179 rate - 2 bedroom loft suite (6 ppl)
- Breakfast included
- Reservation cut-off date is 5/9/22
- Booking Link = [Sonesta ES PC East](#)

### **Holiday Inn Express & Suites - 2060 Crescent Centre Blvd., Tucker GA, 30084 - 14 min from the pitch**

- \$125 rate
- Queen Queen and Kings rooms in the block
- Breakfast included
- Reservation cut-off date 5/11/22
- Booking Link = <https://www.hiexpress.com/redirect?path=rates&brandCode=EX&localeCode=en&regionCode=1&hotelCode=ATLKR&checkInDate=18&checkInMonthYear=042022&checkOutDate=23&checkOutMonthYear=042022& PMID=99801505&GPC=URU&cn=no&viewfullsite=true>

### **Sonesta Suites Perimeter North - 760 Mount Vernon Hwy, Atlanta, GA 30328 - 18 min from pitch**

- \$119 - King Studios with pullout couch (3 ppl)
- \$169 - 2 bedroom loft suite (6 ppl)
- Breakfast included
- Reservation cut-off date is 5/9/22
- Booking Link = <https://www.sonesta.com/sonesta-es-suites/ga/atlanta/sonesta-es-suites-atlanta-perimeter-center-north?isGroupCode=true&groupCode=0518silver&checkin=2022-05-18&checkout=2022-05-23>

## Championship Paperwork

**Step 1 – Completed by a Club Representative by Monday, May 16**

[Team Enrollment / Intent to Participate Form](#)

**Step 2 – Completed by a Club Representative and emailed to [usaclubrugby@gmail.com](mailto:usaclubrugby@gmail.com) by Monday May 16**

[Team Participation Agreement](#)

**Step 3 – Completed by a Club Representative and emailed to [usaclubrugby@gmail.com](mailto:usaclubrugby@gmail.com) \*and\***

[seniorclubeligibility@usa.rugby](#) by Monday May 16

[XVs National Championship Series Roster](#)

*Note: You do not need to do this form if you are not changing your roster from Super Regionals. Please contact Tam Breckenridge ([seniorclubeligibility@usa.rugby](mailto:seniorclubeligibility@usa.rugby)) with questions related to eligibility or to request a waiver of eligibility.*



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## Championship Paperwork (Continued)

**Step 4 – Completed by each individual participant with your club and completed by Monday, May 16**

[Media Questionnaire](#) [Track player submissions online here: <https://www.usaclub.rugby/player-media-tracking.html>]

**Step 5 – Completed by each individual participant with your club and turned in at Check-In**  
[Participation Waiver](#)

**Step 6 – Completed by each individual participant with your club and turned in at Check-In**  
[Event Media Release Agreement](#)

## Team Training: Thursday, May 19 & Friday, May 20, 2022

Teams may request a training time on Thursday, May 19, or Friday, May 20, by using the following link:

<https://www.signupgenius.com/go/60b0f4aa5af29a1ff2-2022>

Note: If you are playing on Friday, May 20, do not book a training time in an effort to have an expanded warm-up. Efforts to do this take away opportunities for other teams that need training space and your reservation may be cancelled.

## Check-In: Friday, May 20, 2022

Eligibility check-in will take place at Silverbacks Park on Friday, May 20. Your team must be checked in at least two hours prior to competing and will not be able to access the park without the credentials given to it at check-in. Check-in times will be scheduled by travel distance: each region will have a 15-minute window where they must check-in. If you cannot make your scheduled check-in time due to travel plans, email Howard Kent ([info@denversevensrugby.com](mailto:info@denversevensrugby.com)). All players **must** check-in prior to participating in any match, and teams should make best efforts to have their team checked-in on Friday. In order to facilitate a smooth competition, it is requested that teams only check-in on Saturday in the case of extreme travel issues or late individual player arrivals.

## **The following documentation will be required for each player at check-in on Friday:**

*1. Proof of Identification. Each player will be required to prove their identification by showing:*

- a. A current government issued photo ID **OR**
- b. An official school/university ID (Current students only)

*2. Proof of Citizenship for U.S. Citizens\*. Each U.S. Citizen will be required to prove their citizenship by showing:*

- a. An original U.S. birth certificate **OR**
- b. A photocopy of a U.S. birth certificate **OR**
- c. An original U.S. Passport **OR**
- d. A photocopy of a U.S. Passport **OR**
- e. Original or copy of Naturalization Certificate accompanied by a birth certificate from a U.S. state or territory **OR**
- f. Original or copy of Native American Tribal Identification Card

*Proof of Citizenship for Resident Aliens. Each Resident Alien will be required to prove their residency status by showing:*

- a. Original or copy of Permanent (Green Card) or Conditional Permanent Resident

*Non-Residents. Each team may have 5 non-resident players on a match roster. If you check in more than 5 non-resident players, strict monitoring will occur of your roster. In order to demonstrate valid non-resident status,*

- a. Non-residents must bring their hard copy of their passport **AND**
- b. Documentation from U.S. Customs and Border Protection (CBP) that demonstrates they have been residing in the U.S. prior to April 1, 2022.



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**Check-In Times: Friday, May 20** [Contact [Howard](#) if you would like to change your Check-In Time]

10:00 AM: Colorado Gray Wolves D1  
10:15 AM: Tempe Ninjas  
10:30 AM: Northern Virginia Rugby  
10:45 AM: Chicago Lions  
11:00 AM: Schuylkill River Exiles  
11:15 AM: Chicago Griffins  
11:30 AM: Dallas Rugby  
12:00 PM: Belmont Shore Rugby  
4:15 PM: Palm Beach Panthers & Union County Mudturtles  
4:30 PM: Queen City Rams & Red Mountain Warthogs  
4:45 PM: Knoxville Minx & Palmer College Dragons  
5:00 PM: Berkeley All Blues II & Providence Rugby  
5:15 PM: Charlotte Rugby & Buffalo Rugby  
5:30 PM: Denver Barbarians & Santa Monica Dolphins

**Coaches & Managers Meeting – Virtual: Thursday, May 19 from 5:00 PM – 6:00 PM Eastern**

A Coaches & Managers meeting will be held between the teams, the host committee, the match official manager(s), and the competition management team. New for 2022, this meeting will be held virtually and *before* check-in. This meeting will cover the following topics:

- Check-In
- Disciplinary Procedures & Appeals
- Competition Challenges & Appeals
- Weather Policies, including heat guidelines and the lightning & severe weather policy
- Credentials & Ticketing
- Medical location(s) & Information
- Water & Ice Stations
- Venue Information, including
  - Athlete Village location & information
  - Warm-up space & information
- Match Official Information, including:
  - Introduction of Match Official staff
  - Location(s) for coin toss
  - Complaints & Issues
- Sideline Management, including Technical Zones & On-Field Support
- Rostering for Matches, including 13<sup>th</sup> Player Activation
- Kit Conflicts
- Competition Policies, including tiebreakers & overtime
- Questions from Teams

**A link to the meeting will be distributed to teams via the contact information they provide in the Team Enrollment Form.**



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## Match Schedule: Friday, May 20 – Sunday, May 22, 2022

Game	Day	Time	Division	Home	Away	Field	Warm-Up
1	Friday	2:00 PM	Women's D1	Colorado Gray Wolves D1	Tempe Ninjas	Field 4	Field 4
2	Friday	4:00 PM	Women's D1	Northern Virginia Rugby	Chicago Lions	Stadium	Stadium
3	Friday	4:00 PM	Men's D1	Chicago Griffins	Schuylkill River Exiles	Field 4	Open space
4	Friday	6:00 PM	Men's D1	Dallas Rugby	Belmont Shore Rugby	Stadium	Open space
5	Saturday	10:00 AM	Men's D3	Palm Beach Panthers	Red Mountain Warthogs	Field 4	Field 4
6	Saturday	10:00 AM	Men's D3	Union County Mudturtles	Queen City Rams	Stadium	Stadium
7	Saturday	12:00 PM	Women's D2	Palmer College Dragons	Providence Rugby	Field 4	Field 2C
8	Saturday	12:00 PM	Women's D2	Knoxville Minx	Berkeley All Blues II	Stadium	Field 2C
9	Saturday	2:00 PM	Men's D2	Buffalo Rugby	Denver Barbarians	Field 4	Field 2
10	Saturday	2:00 PM	Men's D2	Charlotte Rugby	Santa Monica Dolphins	Stadium	Field 2
11	Sunday	9:00 AM	Men's D3	Winner – Game 5	Winner – Game 6	Stadium	Field 4
12	Sunday	10:45 AM	Women's D2	Winner – Game 7	Winner – Game 8	Stadium	Field 2C
13	Sunday	12:30 PM	Men's D2	Winner – Game 9	Winner – Game 10	Stadium	Field 2C
14	Sunday	2:15 PM	Women's D1	Winner – Game 1	Winner – Game 2	Stadium	Field 2C
15	Sunday	4:00 PM	Men's D1	Winner – Game 3	Winner – Game 4	Stadium	Field 2C

Blue-shaded matches are ticketed events; white-shaded matches do not have an admission cost

### Visitor Information

**Tickets** are available online at [usaclub.rugby/xvs](http://usaclub.rugby/xvs). Walk-up tickets will also be available at the venue via online purchase. This event is credit card only, and no cash will be accepted or present on the premises. Pricing for this event is as follows:

- Friday (Single Day) General Admission: **\$15**
- Saturday (Single Day) General Admission: **\$15**
- Sunday (Single Day) General Admission: **\$15**
- Weekend (Three-Day) General Admission: **\$25**
- Children Age 12 & Under: **FREE**

Note that only the matches in the stadium will require tickets. We appreciate your support of the event if you would like to purchase tickets for Field 4, but Field 4 only has space for standing room spectators.

**Concessions** will be available at the venue throughout the weekend.

**Parking** will be assessed to all vehicles entering the property, at a rate of **\$5** per car per day.

### Medical Services

Trainers will be available on-site at all times - including both at the fields and in the general medical area. Trainers will be available for tapings on a limited basis, with injuries always taking precedence over tapings. Teams and players must provide their own tape for tapings.

EMT support will be available on-site for individuals that suffer severe injuries and need immediate medical attention.



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## Venue Map



# SILVERBACKS PARK

THE BEST PLAY HERE



The Athlete Village will be located in the red area between the Stadium and Field 4. Medical will be located in the blue area next to the Athlete Village. Team Benches will be positioned in the yellow areas during their competition matches.